**Attachment B – Membership Application Form**

Applicants must complete the below form to be considered for Membership.

| **Application for Membership** | | | |
| --- | --- | --- | --- |
| **Membership details** | | | |
| **Application date** |  |  | |
| **Organisation** Legal entity name and ABN |  |  | |
| **Membership cost** $ excluding GST | **$** |  | |
| **Membership type  and duration** Eg: Platinum Member – 1 year 01.07.20 - 30.06.21 |  |  | |
| **The benefits of membership to HCCDC** |  |  | |
| **Website** |  | | |
| **Contact details** | | | |
| **Contact name** |  | | |
| **Title and responsibility** |  | | |
| **Phone number** |  | | |
| **Email** |  | | |
| **Postal Address** |  | | |
| **Alignment with HCCDC’s strategic objectives** | | | |
| **Describe which of the following objectives your membership aligns with, and how?** | | | |
| Deliver strategic outcomes to grow economic capacity and enhance communities |  | | |
| Drive industry diversification to grow more jobs to attract and retain talent to the regions |  | | |
| Create engaging, sustainable and attractive public spaces, connected to better transport options |  | | |
| Unlock opportunities and realise the full potential of government land and assets |  | | |
| Respect existing character, culture and heritage |  | | |
| Work in collaboration and partnership with community and stakeholders |  | | |
| **Other information** |  | | |
| **Previous HCCDC memberships?** |  | | |
| **Other industry partners or Government departments who are members** |  | | |
| **History of Membership with HCCDC or Government** | **Membership** | | **Year** |
|  | |  |